

**California Office of Historic Preservation  
2011 Governor's Historic Preservation Awards**

**Nomination Form**

*Complete section 1 or 2 below (depending on the type of nomination) and section 3.*

**1. Individuals, Organizations and Agencies**

Nominee \_\_\_\_\_

Contact Person (if nominee is not an individual) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Legislative Districts (Congress, State Assembly and Senate) \_\_\_\_\_

**2. Project**

Project Name \_\_\_\_\_

Project Contact Person \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Month/Year in which project was completed \_\_\_\_\_

Legislative Districts (Congress, State Assembly and Senate) \_\_\_\_\_

**3. Nominator's Information**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

*Nomination packets must be postmarked, or hand-delivered, on or before June 3, 2011.*