

**CALIFORNIA OFFICE OF HISTORIC PRESERVATION
2012 GOVERNOR'S HISTORIC PRESERVATION AWARDS
NOMINATION FORM**

Complete section 1 or 2 below (depending on the type of nomination) and section 3.

1. Projects

Project Name _____

Project Address _____

Project Contact Person _____

Organization _____

Address _____

Phone _____ Fax _____

Email _____

Month/Year in which project was completed _____

Legislative Districts (Congress, State Assembly and Senate) _____

2. Individuals, Organizations and Agencies

Nominee _____

Contact Person (if nominee is not an individual) _____

Address _____

Phone _____ Fax _____

Email _____

Legislative Districts (Congress, State Assembly and Senate) _____

3. Nominator's Information

Name _____

Address _____

Phone _____ Fax _____

Email _____

Nomination packets must be postmarked, or hand-delivered, on or before May 11, 2012.