

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: California Coastal Trail Project at Salt Point State Park and Fort Ross State Historic Park

Lead Agency: Department of Parks and Recreation Contact Person: Gary Shannon

Mailing Address: P.O. Box 123 Phone: (707) 865-2391

City: Duncan Mills Zip: 95430 County: Sonoma

Project Location: County: Sonoma City/Nearest Community: Jenner

Cross Streets: Highway 1 Zip Code: _____

Lat. / Long.: 38° 36' 07.905" N / 123° 21' 22.404" W Total Acres: _____

Assessor's Parcel No.: _____ Section: German Rancho Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 1 Waterways: Pacific Ocean

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA:	<input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA:	<input type="checkbox"/> NOI	Other:	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other _____
	<input checked="" type="checkbox"/> Mit Neg Dec	Other _____		<input type="checkbox"/> FONSI		

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input checked="" type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other <u>Trail Project</u>

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Water Facilities: Type _____ MGD _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Educational _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input checked="" type="checkbox"/> Recreational <u>8.83 miles of trails</u>	<input type="checkbox"/> Hazardous Waste: Type _____
	<input type="checkbox"/> Other: _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Wildlife
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducing
<input checked="" type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Other _____			

Present Land Use/Zoning/General Plan Designation:

State Parks/State Park (October 2009)/ PF CC Public Facilities District (Sonoma County 2001)

Project Description: *(please use a separate page if necessary)*

See Attached.

Construct segments of the California Coastal Trail project in Salt Point State Park and Fort Ross State Historic Parks as listed below by park unit and in geographic trail order from north to south.

SALT POINT STATE PARK

Horseshoe Cove Segment

This trail segment is approximately 2.4 miles long between the proposed north boundary trailhead and Cannon Gulch at Fisk Mill Cove. Work for this segment includes: Trailhead parking for 7 vehicles consisting of aggregate base parking surface (approx. 10,000 SF) and connection to Highway One. Approximately 1.5 miles of trail in this segment will follow an existing trail alignment where no treatments are proposed. Other trail work includes; new trail realignments with graded earth surface, mowed trail, boardwalk over wetlands, and bridges (4) over seasonal drainages. Sections of trail being realigned will be restored to pre-existing conditions.

Fisk Mill Cove Segment

This segment is approximately 1.75 miles long from Cannon Gulch at Fisk Mill Cove to Stump Beach. Approximately .5 miles of this segment follows existing trail where no treatments are proposed. The remaining 1.25 miles include new and realigned trail with graded earth surface, mowed trail, trail steps, rock retaining walls, and bridges (7) over existing seasonal drainages. The southern end of this segment terminates at the existing Stump Beach day use parking area. Sections of trail being realigned will be restored to pre-existing conditions.

Gerstle Cove Segment

This trail segment is approximately 1.1 miles long between the Gerstle Cove Visitor Center (north) and Highway One near the southern boundary. The southern end of this segment connects to existing trail that terminates near the park's south boundary. Approximately 500 feet of this segment follows existing trail where no treatments are planned. The remaining trail work includes; new and realigned trail with graded earth surface, trail turnpike, mowed trail, boardwalk over wetlands, and bridge crossings (3). Sections of trail being realigned will be restored to pre-existing conditions.

FORT ROSS STATE HISTORIC PARK

North Boundary Segment

This trail segment is approximately 2.83 miles long, between Windermere Point at the north boundary, to the parking area at the Fort Ross Visitor Center. Approximately .45 miles of this segment follows existing trail where no treatments are planned. The remaining trail work includes; new and realigned trail with graded earth surface, trail turnpike, mowed trail, boardwalk over wetlands, wood and rock retaining walls, trail puncheons and bridge crossings (7) at seasonal drainages. A portion of this trail, approximately 1 mile at the south end will connect with the old Highway One alignment to form an all access loop trail. This loop trail will feature interpretive signing and displays addressing pre-historic culture of the area. The loop trail will be constructed to current Proposed Americans with Disabilities Act Accessibility Guidelines (ADAAG) for Recreational Trails. Sections of trail being realigned will be restored to pre-existing conditions.

South Boundary Segment

This trail segment is approximately .75 miles long between the day use parking area at the Reef Campground, to the Reef Terrace day use parking area. Also included in this segment is a beach access trail to the beach at Fort Ross Reef. Trail work proposed for this segment includes; new and realigned trail alignment, with graded earth surface, mowed trail, steps, one puncheon and one bridge. Sections of trail being realigned will be restored to pre-existing conditions.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 1
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 2, 2011 Ending Date July 5, 2011

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Department of Parks and Recreation (Russian River Dist.)
Address: _____ Address: P.O. Box 123
City/State/Zip: _____ City/State/Zip: Duncan Mills, CA 95430
Contact: _____ Phone: (707) 865-2391
Phone: _____

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.